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 Christ the King, *Webster* & Immaculate Conception, *Waubay*


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**Pastor: Fr. Doug Binsfeld—Phone 345-3447**

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**Websites: Christ the King: [ctkwebster.org](http://ctkwebster.org)**

**Immaculate Conception: [icwaubay.org](http://icwaubay.org)**

- Confession Times: Webster–Tue 12:00—12:45 pm & Sat 3:30—4:20pm  
Waubay– Sun 8:00—8:20am
- Baptisms are scheduled after pre-baptism requirements are fulfilled. Call for an appointment.
- Marriage Preparation: Contact pastor at least six months prior to desired wedding date.
- If you are new to our parish and would like to join please contact the office for a registration form.
- If you would like to reserve the parish hall at *either* parish, please contact the parish office.
- IC door combination: If you would like access to the church to pray please contact the office.

### Pastor's Column

## Apparitions of Our Lady of Fatima (part 7)

### 6<sup>th</sup> Apparition of Our Lady; The Virgin Mary, Mother of God Apparition Oct. 13, 1917:



During the night of 12-13 October it had rained throughout, soaking the ground and the pilgrims who make their way to Fátima from all directions by the thousands. By foot, by cart and even by car they came, entering the bowl of the Cova from the Fátima-Leiria road, which today still passes in front of the large square of the Basilica. From there they made their way down the gentle slope to the place where a trestle had been erected over the little holm oak of the apparitions. Today on the site is the modern glass and steel Capelhina (little chapel), enclosing the first chapel built there and the statue of Our Lady of the Rosary of Fátima where the holm oak had stood.

As for the children, they made their way to the Cova amid the adulation and skepticism which had followed them since May. When they arrived they found critics who questioned their veracity and the punctuality of the Lady, who had

promised to arrive at noon. It was well past noon by the official time of the country. However, when the sun arrived at its zenith the Lady appeared as she had said she would. “What do you want of me?” **“I want a chapel built here in my honor. I want you to continue saying the Rosary every day. The war will end soon, and the soldiers will return to their homes.”** “Yes. Yes. Will you tell me your name?” **“I am the Lady of the Rosary.”** “I have many petitions from many people. Will you grant them?” **“Some I shall grant, and others I must deny. People must amend their lives and ask pardon for their sins. They must not offend our Lord any more, for He is already too much offended!”** “And is that all you have to ask?” **“There is nothing more.”** As the Lady of the Rosary rises toward the east she turns the palms of her hands toward the dark sky. While the rain had stopped, dark clouds continued to obscure the sun, which suddenly bursts through them and is seen to be a soft spinning disk of silver. “Look at the sun!”

From this point two distinct apparitions were seen, that of the phenomenon of the sun seen by the 70,000 or so spectators and that beheld by the children alone. Lucia describes the latter in her memoirs. “After our Lady had disappeared into the immense distance of the firmament, we beheld St. Joseph with the Child Jesus and Our Lady robed in white with a blue mantle, beside the sun. St. Joseph and the Child Jesus seemed to bless the world, for they traced the Sign of the Cross with their hands. When, a little later, this apparition disappeared, I saw Our Lord and Our lady; it seemed to me that it was Our Lady of Sorrows (Dolors). Our Lord appeared to bless the world in the same manner as St. Joseph had done. This apparition also vanished, and I saw Our Lady once more, this time resembling Our Lady of Carmel. [Only Lucia would see the latter, presaging (predicting) her entrance into Carmel some years later.] This would be the last of the apparitions of Fátima for Jacinta and Francisco. However, for Lucia Our Lady would return a seventh time, in 1920, as she had promised the previous May. At that time Lucia would be praying in the Cova before leaving Fátima for a girls boarding school. The Lady would come to urge her to dedicate herself wholly to God.

As the children viewed the various apparitions of Jesus, Mary and Joseph the crowd witnessed a different prodigy, the now famous miracle of the sun. Among the witnesses there were the following: O Seculo (a pro-government, anti-clerical, Lisbon paper): “From the road, where the vehicles were parked and where hundreds of

people who had not dared to brave the mud were congregated, one could see the immense multitude turn toward the sun, which appeared free from clouds and in its zenith. It looked like a plaque of dull silver, and it was possible to look at it without the least discomfort. It might have been an eclipse which was taking place. But at that moment a great shout went up, and one could hear the spectators nearest at hand shouting: 'A miracle! A miracle!' Before the astonished eyes of the crowd, whose aspect was biblical as they stood bareheaded, eagerly searching the sky, the sun trembled, made sudden incredible movements outside all cosmic laws---the sun 'danced' according to the typical expression of the people. Standing at the step of an omnibus was an old man. With his face turned to the sun, he recited the Credo in a loud voice. I asked who he was and was told Senhor Joao da Cunha Vasconcelos. I saw him afterwards going up to those around him who still had their hats on, and vehemently imploring them to uncover before such an extraordinary demonstration of the existence of God. Identical scenes were repeated elsewhere, and in one place a woman cried out: 'How terrible! There are even men who do not uncover before such a stupendous miracle!' People then began to ask each other what they had seen. The great majority admitted to having seen the trembling and the dancing of the sun; others affirmed that they saw the face of the Blessed Virgin; others, again, swore that the sun whirled on itself like a giant Catherine wheel and that it lowered itself to the earth as if to burn it in its rays. Some said they saw it change colors successively...." ([www.ewtn.com/fatima/appearitions/angell.htm](http://www.ewtn.com/fatima/appearitions/angell.htm))

### **Schedule and Intentions**

Mon June 28, *Fr Doug's Sabbath Rest*  
Tues June 29, 5:00pm (CTK) †Jeanette Lesnar  
Wed June 30, 11:00am (IC) †Right to Life  
Thurs July 1, 10:00am (Bethesda) †Ray Dylla  
Fri July 2, 8:00am (CTK) †Therese Boik  
Sat July 3, 5:00pm (CTK) † Joanne Herr  
Sun July 4, 8:30 am (IC) People of the Parishes  
Sun July 4, 10:30am (CTK) Mary Bierschbach

Sunday Offering: CTK \$3591 IC \$886

**Eucharistic Adoration:** Wednesday's  
There will be Eucharistic Adoration this week.  
CTK—from 2:30pm-8:30pm  
IC—following 11:00am Mass with a Rosary.

**Reminder:** just a reminder that every 4<sup>th</sup> Tuesday  
Mass will be at Pleasant View at 10:00am.

### **Peter's Pence**

This week our diocese will take up the Peter's Pence Collection, which provides the Holy Father with the funds he needs to carry out his most important charitable works. The proceeds benefit the most disadvantaged: victims of war, oppression, and disasters. Your gift makes you a pilgrim of charity around the globe. Envelopes can be found at the entrance of the church.

**Day of Recollection:** "What does the Prophet Isaiah Say to You Today?" The Abbey of the Hills Inn and Retreat Center will be offering a Day of Recollection on July 13<sup>th</sup>, we invite you to join us, and Fr. Rodney Farke on this Day of Recollection to talk about the Prophet Isaiah and what his messages mean to us in this day and age. The day will begin at 10:00am and end at 3:00pm this day long retreat will consist of two conferences and Mass as well as built in time for adoration and an opportunity for the sacrament of Reconciliation. Lunch is provided. The Abbey of the Hills is sustained in large part by the donations of the retreatants. For those who can give, your donation will help "pay the gift of peace" forward to help those with limited means. Registration is required for meal planning purposes, to register please visit our website at [www.abbeyofthehills.org](http://www.abbeyofthehills.org) or call 605-398-9200.

**Change of Family Information:** if your family has disconnected your home phone to use only your cell would you please let us know so we can update our information, or if you have moved to a different address. You can send us an email at [ctkparish@ctkwebster.org](mailto:ctkparish@ctkwebster.org) Thank You.

### **LITURGICAL ASSIGNMENTS JULY 3<sup>RD</sup> –JULY 4<sup>TH</sup> CHRIST THE KING (Webster)**

#### **SATURDAY 5:00**

SERVERS... Michael & Martin Dorsett, Samantha Ermer  
LECTOR ... Scott Bierschbach  
E.M. ... \* Scott & \*Chere Bierschbach, Larome Kwasniewski,  
2 volunteers  
USHERS... We will not be having ushers at this time.

#### **SUNDAY 10:30am**

SERVERS... Jonas Grimm, Thomas & Jose Spiering  
LECTOR ... Fred Zenk  
E.M... \* Dave Fromelt, Fred Zenk, Cindy Zenk, Gene  
Hoffman, Pat Hoffman  
USHERS... We will not be having ushers at this time.

### **IMMACULATE CONCEPTION (Waubay)**

#### **SUNDAY 8:30am**

SERVERS... Connor Butler, Witten Butler, Nathan Pearson  
LECTOR ... Victoria Zirbel  
E.M... \* Sheryl Town, Tom Lewno, Colleen Pearson  
USHERS... We will not be having ushers at this time.  
COLLECTION COUNTERS: Ferdy & Susan Zirbel  
Tom Lewno